

**United States District Court  
District of Nevada (Reno)  
CIVIL DOCKET FOR CASE #: 3:11-cv-00645-RCJ -VPC**

Taormina et al v. Storey County, Nevada  
Assigned to: Chief Judge Robert C. Jones  
Referred to: Magistrate Judge Valerie P. Cooke  
Case: 3:09-cv-00021-LRH-VPC  
Cause: 28:2201 Declaratory Judgement

Date Filed: 09/06/2011  
Jury Demand: None  
Nature of Suit: 950 Constitutional – State Statute  
Jurisdiction: Federal Question

**Plaintiff****Thomas S Taormina**represented by **Fred Hopengarten**

Six Willarch Road  
Lincoln, MA 01773  
781-259-0088  
Fax: 419-858-2421  
Email: [hopengarten@post.harvard.edu](mailto:hopengarten@post.harvard.edu)  
**ATTORNEY TO BE NOTICED**

**Brian M McMahan**  
McMahan Law Offices, Ltd.  
3715 Lakeside Drive, Suite A  
Reno, NV 89509  
775-348-2701  
Fax: 775-348-2702  
Email: [brian@mcmahanlaw.org](mailto:brian@mcmahanlaw.org)  
**ATTORNEY TO BE NOTICED**

**Plaintiff****Midge A Taormina**represented by **Fred Hopengarten**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

**Brian M McMahan**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****Storey County, Nevada**represented by **Brent T. Kolvet**  
Thorndal Armstrong Delk, et al  
6590 South McCarran Blvd  
Suite B  
Reno, NV 89509  
Email: [mwilson@thorndal.com](mailto:mwilson@thorndal.com)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
09/06/2011	<u>1</u>	COMPLAINT <i>SEEKING DECLARATORY AND INJUNCTIVE RELIEF</i> against Storey County (Filing fee \$ 350 receipt number 0978-2107110), filed by Midge A Taormina, Thomas S Taormina. Certificate of Interested Parties due by 9/16/2011. Proof of service due by 1/4/2012. (Attachments: # <u>1</u> Civil Cover Sheet) (McMahan, Brian) (Entered: 09/06/2011)
09/07/2011		Case assigned to Chief Judge Robert C. Jones and Magistrate Judge Valerie P. Cooke. (WJ) (Entered: 09/07/2011)

09/07/2011	<u>2</u>	NOTICE by Plaintiffs Midge A Taormina, Thomas S Taormina re <u>1</u> Complaint, <i>NOTICE OF EXHIBITS TO THE COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF PART ONE</i> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B-D, # <u>3</u> Exhibit E-H, # <u>4</u> Exhibit I, # <u>5</u> Exhibit J, # <u>6</u> Exhibit J CONTINUED, # <u>7</u> Exhibit J CONTINUED)(McMahon, Brian) (Entered: 09/07/2011)
09/07/2011	<u>3</u>	NOTICE by Plaintiffs Midge A Taormina, Thomas S Taormina re <u>1</u> Complaint, <u>2</u> Notice (Other), Notice (Other). <i>NOTICE OF EXHIBITS TO THE COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF PART TWO</i> (Attachments: # <u>1</u> Exhibit K, # <u>2</u> Exhibit K CONTINUED, # <u>3</u> Exhibit K CONTINUED, # <u>4</u> Exhibit K CONTINUED, # <u>5</u> Exhibit K CONTINUED, # <u>6</u> Exhibit L-N, # <u>7</u> Exhibit O, # <u>8</u> Exhibit O CONTINUED, # <u>9</u> Exhibit P-Q)(McMahon, Brian) (Entered: 09/07/2011)
09/07/2011	<u>4</u>	NOTICE OF RELATED CASES 3:09-CV-00021-LRH-VPC by Plaintiffs Midge A Taormina, Thomas S Taormina. (McMahon, Brian) (Entered: 09/07/2011)
09/07/2011	<u>5</u>	CERTIFICATE of Interested Parties filed by Midge A Taormina, Thomas S Taormina that identifies all parties that have an interest in the outcome of this case.. (McMahon, Brian) (Entered: 09/07/2011)
09/13/2011	<u>6</u>	PROPOSED SUMMONS to be issued, filed by Plaintiffs Midge A Taormina, Thomas S Taormina. (McMahon, Brian) Modified on 9/14/2011 <b>Issued 9/14/2011</b> (DRM). (Entered: 09/13/2011)
09/14/2011	<u>7</u>	SUMMONS Issued as to Storey County, Nevada. (DRM) (Entered: 09/14/2011)
09/27/2011	<u>8</u>	SUMMONS Returned Executed by Midge A Taormina, Thomas S Taormina. Storey County, Nevada served on 9/27/2011, answer due 10/18/2011. (McMahon, Brian) (Entered: 09/27/2011)
10/27/2011	<u>9</u>	ANSWER to <u>1</u> Complaint, filed by Storey County, Nevada. Certificate of Interested Parties due by 11/6/2011. Discovery Plan/Scheduling Order due by 12/11/2011.(Kolvet, Brent) (Entered: 10/27/2011)
10/28/2011	<u>10</u>	NOTICE PURSUANT TO LOCAL RULE IB 2-2: In accordance with 28 USC § 636(c) and FRCP 73, the parties in this action are provided with a link to the "AO 85 Notice of Availability, Consent, and Order of Reference – Exercise of Jurisdiction by a U.S. Magistrate Judge" form on the Court's website – <a href="http://www.nvd.uscourts.gov">www.nvd.uscourts.gov</a> . <b>Consent forms should NOT be electronically filed.</b> Upon consent of all parties, counsel are advised to manually file the form with the Clerk's Office. <b>(no image attached)</b> (DRM) (Entered: 10/28/2011)
11/16/2011	<u>11</u>	CERTIFICATE of Interested Parties filed by Storey County, Nevada. There are no known interested parties other than those participating in the case. (Kolvet, Brent) (Entered: 11/16/2011)
11/16/2011	<u>12</u>	MOTION for Leave to Appear Pro Hac Vice. <i>to waive LR IA 10-2, Permitting Counsel to Continue Representation</i> Attorney: Fred Hopengarten. by Plaintiffs Midge A Taormina, Thomas S Taormina. Motion ripe 11/16/2011. (McMahon, Brian) (Entered: 11/16/2011)
12/27/2011	<u>13</u>	MINUTE ORDER IN CHAMBERS of the Honorable Magistrate Judge Valerie P. Cooke, on 12/27/2011. By Deputy Clerk: LGM. A Case Management Conference is set for 1/30/2012 at 10:00 AM in Reno Courtroom 1 before Magistrate Judge Valerie P. Cooke. The parties shall jointly file a case management report by no later than the close of business on <b>Thursday, January 19, 2012</b> . See the attached order for specifications. (Copies have been distributed pursuant to the NEF – LGM) (Entered: 12/27/2011)
01/18/2012	<u>14</u>	PROPOSED Discovery Plan/Scheduling Order filed by Plaintiffs Midge A Taormina, Thomas S Taormina <i>Pursuant to FRCP Rule 26(F) and Local Rule 26-1(e)</i> . (McMahon, Brian) (Entered: 01/18/2012)
01/18/2012	<u>15</u>	JOINT CASE MANAGEMENT REPORT in compliance with <u>13</u> <del>NOTICE</del> by Plaintiffs Midge A Taormina, Thomas S Taormina <i>Joint Case Management Report</i> (McMahon, Brian) <i>Modified on 1/19/2012 event correction &amp; link added.</i> (BLG).

		(Entered: 01/18/2012)
01/19/2012	16	<del>NOTICE TO COUNSEL PURSUANT TO LOCAL RULE IA 10-2. Counsel Fred Hopengarten, Esq. to comply with completion and electronic filing of the Designation of Local Counsel and Verified Petition. For your convenience, click on the following link to obtain the form from the Court's website— <a href="http://www.nvd.uscourts.gov/Forms.aspx">www.nvd.uscourts.gov/Forms.aspx</a>. Counsel is also required to register for the Court's Case Management and Electronic Case Filing (CM/ECF) system and the electronic service of pleadings. Please visit the Court's website <a href="http://www.nvd.uscourts.gov">www.nvd.uscourts.gov</a> to register Attorney(s). Verified Petition due by 3/4/2012.</del> (no image attached) (BLG) Modified on 1/19/2012 rescinded and stricken see (#17). (BLG). (Entered: 01/19/2012)
01/19/2012	17	NOTICE of Docket Correction to (# 16 ) Notice for Designation of Local Counsel & Verified Petition as to Fred Hopengarten Requirement is hereby <b><u>RESCINDED AND STRICKEN</u></b> pending decision of Plaintiffs <u>12</u> MOTION for Leave to Appear Pro Hac Vice. <i>to waive LR IA 10-2, Permitting Counsel to Continue Representation as to Fred Hopengarten, Esq. (no image attached)</i> (BLG) Modified on 1/19/2012 corrected typo. (BLG). (Entered: 01/19/2012)
01/30/2012	<u>18</u>	SCHEDULING ORDER re <u>14</u> Proposed Order : Discovery due by 4/23/2012. Motions due by 5/22/2012. Proposed Joint Pretrial Order due by 6/20/2012. Signed by Magistrate Judge Valerie P. Cooke on 1/30/2012. (Copies have been distributed pursuant to the NEF – DRM) (Entered: 01/31/2012)