

**United States District Court
District of Nevada (Reno)
CIVIL DOCKET FOR CASE #: 3:11-cv-00645-RCJ -VPC**

Taormina et al v. Storey County, Nevada
Assigned to: Chief Judge Robert C. Jones
Referred to: Magistrate Judge Valerie P. Cooke
Case: 3:09-cv-00021-LRH-VPC
Cause: 28:2201 Declaratory Judgement

Date Filed: 09/06/2011
Jury Demand: None
Nature of Suit: 950 Constitutional – State Statute
Jurisdiction: Federal Question

Plaintiff**Thomas S Taormina**

represented by **Brian M McMahon**
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ATTORNEY TO BE NOTICED

Plaintiff**Midge A Taormina**

represented by **Brian M McMahon**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant**Storey County, Nevada**

represented by **Brent T. Kolvet**
Thorndal Armstrong Delk, et al
6590 South McCarran Blvd
Suite B
Reno, NV 89509
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Date Filed	#	Docket Text
09/06/2011	<u>1</u>	COMPLAINT <i>SEEKING DECLARATORY AND INJUNCTIVE RELIEF</i> against Storey County (Filing fee \$ 350 receipt number 0978-2107110), filed by Midge A Taormina, Thomas S Taormina. Certificate of Interested Parties due by 9/16/2011. Proof of service due by 1/4/2012. (Attachments: # <u>1</u> Civil Cover Sheet) (McMahon, Brian) (Entered: 09/06/2011)
09/07/2011		Case assigned to Chief Judge Robert C. Jones and Magistrate Judge Valerie P. Cooke. (WJ) (Entered: 09/07/2011)
09/07/2011	<u>2</u>	NOTICE by Plaintiffs Midge A Taormina, Thomas S Taormina re <u>1</u> Complaint,. <i>NOTICE OF EXHIBITS TO THE COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF PART ONE</i> (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B-D, # <u>3</u> Exhibit E-H, # <u>4</u> Exhibit I, # <u>5</u> Exhibit J, # <u>6</u> Exhibit J CONTINUED, # <u>7</u> Exhibit J CONTINUED)(McMahon, Brian) (Entered: 09/07/2011)
09/07/2011	<u>3</u>	NOTICE by Plaintiffs Midge A Taormina, Thomas S Taormina re <u>1</u> Complaint, <u>2</u> Notice (Other), Notice (Other). <i>NOTICE OF EXHIBITS TO THE COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF PART TWO</i> (Attachments: # <u>1</u> Exhibit K, # <u>2</u> Exhibit K CONTINUED, # <u>3</u> Exhibit K CONTINUED, # <u>4</u> Exhibit K CONTINUED, # <u>5</u> Exhibit K CONTINUED, # <u>6</u> Exhibit L-N, # <u>7</u> Exhibit O, # <u>8</u> Exhibit O CONTINUED, # <u>9</u> Exhibit P-Q)(McMahon, Brian) (Entered: 09/07/2011)

09/07/2011	<u>4</u>	NOTICE OF RELATED CASES 3:09-CV-00021-LRH-VPC by Plaintiffs Midge A Taormina, Thomas S Taormina. (McMahon, Brian) (Entered: 09/07/2011)
09/07/2011	<u>5</u>	CERTIFICATE of Interested Parties filed by Midge A Taormina, Thomas S Taormina that identifies all parties that have an interest in the outcome of this case.. (McMahon, Brian) (Entered: 09/07/2011)
09/13/2011	<u>6</u>	PROPOSED SUMMONS to be issued, filed by Plaintiffs Midge A Taormina, Thomas S Taormina. (McMahon, Brian) Modified on 9/14/2011 Issued 9/14/2011 (DRM). (Entered: 09/13/2011)
09/14/2011	<u>7</u>	SUMMONS Issued as to Storey County, Nevada. (DRM) (Entered: 09/14/2011)
09/27/2011	<u>8</u>	SUMMONS Returned Executed by Midge A Taormina, Thomas S Taormina. Storey County, Nevada served on 9/27/2011, answer due 10/18/2011. (McMahon, Brian) (Entered: 09/27/2011)
10/27/2011	<u>9</u>	ANSWER to <u>1</u> Complaint, filed by Storey County, Nevada. Certificate of Interested Parties due by 11/6/2011. Discovery Plan/Scheduling Order due by 12/11/2011.(Kolvet, Brent) (Entered: 10/27/2011)
10/28/2011	10	NOTICE PURSUANT TO LOCAL RULE IB 2-2: In accordance with 28 USC § 636(c) and FRCP 73, the parties in this action are provided with a link to the "AO 85 Notice of Availability, Consent, and Order of Reference – Exercise of Jurisdiction by a U.S. Magistrate Judge" form on the Court's website – www.nvd.uscourts.gov . Consent forms should NOT be electronically filed. Upon consent of all parties, counsel are advised to manually file the form with the Clerk's Office. (no image attached) (DRM) (Entered: 10/28/2011)
11/16/2011	<u>11</u>	CERTIFICATE of Interested Parties filed by Storey County, Nevada. There are no known interested parties other than those participating in the case. (Kolvet, Brent) (Entered: 11/16/2011)
11/16/2011	<u>12</u>	MOTION for Leave to Appear Pro Hac Vice. <i>to waive LR IA 10-2, Permitting Counsel to Continue Representation</i> Attorney: Fred Hopengarten. by Plaintiffs Midge A Taormina, Thomas S Taormina. Motion ripe 11/16/2011. (McMahon, Brian) (Entered: 11/16/2011)
12/27/2011	<u>13</u>	MINUTE ORDER IN CHAMBERS of the Honorable Magistrate Judge Valerie P. Cooke, on 12/27/2011. By Deputy Clerk: LGM. A Case Management Conference is set for 1/30/2012 at 10:00 AM in Reno Courtroom 1 before Magistrate Judge Valerie P. Cooke. The parties shall jointly file a case management report by no later than the close of business on Thursday, January 19, 2012 . See the attached order for specifications. (Copies have been distributed pursuant to the NEF – LGM) (Entered: 12/27/2011)