

STOREY COUNTY COMMISSION MEETING

TUESDAY, JUNE 5TH, 2012 2:00 P.M.

DISTRICT COURTROOM

26 SOUTH B STREET, VIRGINIA CITY, NEVADA

AGENDA

BOB KERSHAW
CHAIRMAN

BILL MADDOX
DISTRICT ATTORNEY

GREG "BUM" HESS
VICE-CHAIRMAN

BILL SJOVANGEN
COMMISSIONER

VANESSA DU FRESNE
CLERK-TREASURER

NOTE: A quorum of the Board of Commissioners is anticipated to be present beginning at 1:00 pm in celebrating the completion of the Virginia City Streetscape II Enhancement Project at the C Street Rest Area immediately north of the V.C. Station. No business will be conducted. Please refer to the public invitation included in the Commission packet.

***CALL TO ORDER AT 2:00 P.M.**

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

CONSENT AGENDA

(All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting. The Commission Chair reserves the right to limit the time allotted for each individual to speak.)

***Approval of Agenda for June 5, 2012**

***Approval of Minutes for May 21, 2012**

***Correspondence -**

***Approval of Claims -**

***Approval of Maps -**

***Approval of Assessor corrections to the Tax Roll -**

*** Approval of Treasurer's Report -**

***Approval of Planning Commission Minutes**

*** Approve New and/or Revised County Policies -**

***Approve the First Judicial District Court proposed budget for fiscal year 2013 for \$27,756 for an estimated reimbursement from the State Child Support Enforcement Program in the amount of \$24,074 and the proposed budget for fiscal year 2014 for \$28,336 for an estimated reimbursement from the State Child Enforcement Program in the amount of \$24,605 to the Carson City General Fund. Storey County Commissioner and the Carson City Board of Supervisors must approve the proposed budgets prior to the State Child Support Enforcement Program reimburses for services.**

***LICENSING BOARD:**

FIRST READINGS:

- 1. SILVER DOLLAR MINE – General / 11 North C Street VC**
- 2. J&J POOL SERVICE – Home Business / 3650 Palisade Road ~ VCH**

END OF CONSENT AGENDA

DISCUSSION: Committee/Staff Reports

DISCUSSION ONLY: Nevada Department of Transportation Officials annual presentation of regional work plans of potential interest.

***DISCUSSION/POSSIBLE ACTION:** Presentation to the Board of Storey County Commissioners by Colleen Sievers of the Bureau of Land Management (BLM), Sierra Front Field Office, on the process and plans for updating the BLM's Carson City District Resource Management Plan (RMP). The presentation will also include a brief introduction of Sierra Front Field Manager Leon Thomas.

***DISCUSSION/POSSIBLE ACTION:** Presentation by Lucas Tipton of Farr West Engineering on current Sewer System project and status and USDA application for construction funding.

***DISCUSSION/POSSIBLE ACTION:** Approval of Resolution 12-341 for the Promotion and Support of phase two of the Storey County Youth and Community Resource Center.

***LICENSING BOARD:**

SECOND READINGS:

1. **NORRIS ENVIRONMENTAL SOLUTIONS** – Contractor / 3670 Pershing Lane ~ Washoe Valley
2. **FAWCETT ELECTRIC** – Contractor / 565 Highway 339 ~ Yerington
3. **CASHMAN EQUIPMENT COMPANY** – Contractor / 3300 St. Rose Parkway ~ Henderson
4. **LAILA FOODS dba SUBWAY RESTAURANT** – **General** / **420 USA Parkway ~ #102 TRI**
5. **WASTING ARROWS** – General / 1501 Satellite Drive ~ Sparks
6. **FULCRUM SIERRA BIOFUELS, LLC** – **General** / **222A East Sydney TRI**
7. **HIGH DESERT RACING ASSOCIATION** – **General. 420 USA Parkway ~ #104 TRI**
8. **COWBOY COMIC (THE)** – **General** / **2731 Kayne Avenue ~ Minden (C Street) VC**
9. **STAR BUILDERS** – Contractor / 3935 Rainier Court ~ Reno

***SHERIFF LICENSING BOARD:**

SECOND READINGS:

BOARD COMMENT

ADJOURNMENT

ANY ITEM MARKED WITH AN * MAY BE ACTED UPON BY THE BOARD NOTICE:

- Anyone interested may request personal notice of the meetings.
- Agenda items must be received in writing by 12:00 noon on the Monday of the week preceding the regular meeting. For information call (775) 847-0969.
- Items may not necessarily be heard in the order that they appear.
- Public Comment will be allowed at the beginning of each meeting (this comment should be limited to matters not on the agenda). Public Comment will also be allowed after each item on the agenda (this comment should be limited to the item on the agenda). Time limits on Public Comment will be at the discretion of the Chairman of the Board. Please limit your comments to two minutes.
- Storey County recognizes the needs and civil rights of all persons regardless of race, color, religion, gender, disability, family status, or nation origin.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners' Office in writing at PO Box 176, Virginia City, Nevada 89440.

In accordance with Federal law and U.S. Department of agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of civil rights, 1400 Independence avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or 202-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

The TTY, VCO voice carry over) or HCO hearing carry over) number is 800-326-6868; voice only 800-326-6868. Check the customer Guide section of your telephone book under Services for Individuals with a Hearing or Speech Disability.

CERTIFICATION OF POSTING

I, Vanessa DuFresne, Clerk to the Board of Commissioners, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before May 30, 2012; Virginia City Post Office, Storey County Courthouse, Virginia City Fire Department, Six Mile Canyon Fire Department, Virginia City Highlands Fire Department and Lockwood Fire Department.

By _____
Vanessa DuFresne, Clerk-Treasurer

