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RONALD A. LONGTIN, JR.

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JOHN J. GEZELIN Nevada State Bar No. 81 Law Offices of John J. Gezelin 436 Court Street Reno, NV 89501

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Attorney for Plaintiff, TUSCÁRORA GAS TRANSMISSION COMPANY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

-00o^{_}

TUSCARORA GAS TRANSMISSION COMPANY, a Nevada Partnership,

CASE NO. CV02 03502

Plaintiff.

DEPT NO.

-VS-

APN: 084-040-06

NEVADA LAND AND RESOURCE COMPANY, LLC; SOUTHWEST GAS CORPORATION, SANTA FE PACIFIC MINERALS CORPORATION, a Delaware corporation; SANTA FE PACIFIC GOLD CORPORATION, a Delaware corporation; SIERRA PACIFIC POWER COMPANY, a Nevada corporation; ALTA GOLD CO., a Nevada corporation: and any and all other persons unknown claiming any right, title or interest in the real property described in the Complaint,

Defendants.

NOTICE OF LIS PENDENS

TO: Defendants above named:

NOTICE IS HEREBY GIVEN that the above-entitled action has been commenced and is now pending in the above-entitled court on Complaint of TUSCARORA GAS

TRANSMISSION COMPANY against properties located in Washoe County, Nevada, described in Exhibit 'A', attached hereto and made a part hereof by reference. The action is a condemnation action brought by Plaintiff to secure the necessary easements for the construction, operation and maintenance of natural gas transmission facilities.

DATED: This 21st day of June, 2002.

JOHN J. GÉZÉLÍN Attorney for Plaintiff
Law Offices of John J. Gezelin

436 Court Street Reno, Nevada 89501

WHEN RECORDED, RETURN TO:

JOHN J. GEZELIN Law Offices of John J. Gezelin 436 Court Street Reno, Nevada 89501



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LEGAL DESCRIPTION (Easements 1 and 2)

EASEMENT 1

The following describes a fifty (50) foot wide natural gas transmission line easement, situate within a portion of Section 1, T20N, R23E, MDM, County of Washoe, State of Nevada, lying twenty five (25) feet on each side of the following described centerline:

BEGINNING at a point on the southerly line of said Section 1, from which a stone mound, marking the southwest corner of said Section 1, bears N 89°22'41" W, 157.64 feet distant;

Thence departing said southerly line N 38°39'12" E, 78.78 feet;

Thence N 38°33'11" E, 986.65 feet;

Thence N 38°33'02" E, 925.65 feet;

Thence N 07°02'06" E, 236.79 feet to a point hereinafter referred to as point "A" and the Point of Terminus for this description, from which a stone mound marking the northeast corner of said Section 1, bears N 48°03'52"E, 5108.88 feet distant.

The sidelines of the above-described easement shall be lengthened or shortened so as to terminate upon the endlines.

Containing an area of 2.56 acres of land, more or less.

EASEMENT 2

The following describes a natural gas meter station easement, situate within a portion of Section 1, T20N, R23E, MDM, County of Washoe, State of Nevada, more particularly described as follows:

BEGINNING at aforementioned Point "A

Thence N 52°04'05" W, 53.97 feet;

Thence N 37°55'55" E, 225.00 feet;

Thence S 52°04'05" E, 150.00 feet;

Thence S 37°55'55" W, 6.93 feet;

Thence S 52°32'42" E, 195/04 feet;

Thence S 37°27'18" W, 208.71 feet;

Thence N 52°32'42" W, 196.78 feet;

Thence S 37°55'55" W, 9.35 feet,

Thence N 52°04'05" W, 96.03 feet to the Point of Beginning.

Containing an area of 1.71 acres of land, more or less.

BASIS OF BEARING: NAD 1983(94), Nevada State Plane, West Zone.



SUBJECT ACCESS ROAD EASEMENT SKETCH 36 721N. R23E TON, REJE FND. 6"x10"x12" ABOVE GROUND SCRIBED STONE WITH "1/4" ON THE NORTH FACE AND "SC" ON THE SOUTH, WITH 3" DIA NOUND OF ROCKS 2" NORTH. LEGEND EXISTING DIRT ROAD EXISTING EASEMENT PROPOSED BOUNDARY PLAUTE INTERCONNECT METER STATION LINE TABLE = 100" BEARING LENGTH \$83'00'32"W 19.93" TUSCARORA GAS TRANSMISSION CO. METER STATION \$45'29'15"W 83,30' N55'34'03"W 92.68 \$89 70'56"W 80.25" CURVE TABLE CURVE DELTA ANGLE LENGTH RADIUS C1 37'31'17' 32.74 50.00 C2 75'56'42" 66.27 50.00 PIAUTE PIPELINE CO. METER STATION 75'56'42" 66.27 50.00 32'05'00" 28.00 50.00 NEVADA LAND AND RESOURCE CO. L.L.C. APN 084-040-06 ACCESS ROAD EASEMENT ACCESS ROAD = 0.28± ACRES FHD. 6"x10"x11" ABOVE CROUND SCRIBED STONE MTH 5 NOTCHES ON THE SOUTH AND 1 NOTCH ON THE EAST. "WC" ON TOP, S' IN 3" DIA JUDIND OF 9. TO ME STA "WC 11 12 Gross Land Area: .28± Acres CERTIFIED COPY The document to which this certificate is

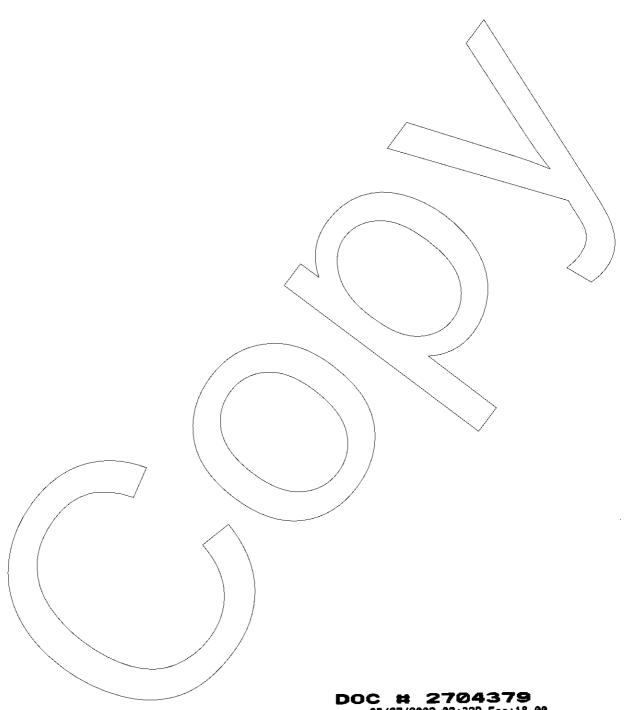
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attached is a full, true and correct copy of the original on file JUN 2110 2002 my office.

PONALD A. LONGTIN, JR., Clerk of the Second Judioist District Court, in and for the County

of Washoe, State of Nevada. Ey.

_ Deputy



DOC # 2704379
06/27/2002 02:32P Fee:18.00
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Requested By
JOHN J GEZELIN ESQUIRE
Washoe County Recorder
Kathryn L. Burke - Recorder
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