

United States Bankruptcy Court
District of NevadaIn re:
PATRICK CANET
JAZI GHOLAMREZA ZANDIAN
DebtorsCase No. 16-50644-btb
Chapter 15**CERTIFICATE OF NOTICE**

District/off: 0978-3

User: admin
Form ID: adibktrnPage 1 of 2
Total Noticed: 13

Date Rcvd: Sep 06, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 08, 2017.

db JAZI GHOLAMREZA ZANDIAN, 6 RUE EDOUARD FOURNIER, PARIS, FRANCE
 aty +STEVE E. ABELMAN, BRWONSTEIN HYATT FARBER SCHRECK, 410 17th STREET, STE 2200,
 DENVER, CO 80202-4432
 cr +KAEMPFER CROWELL, 50 W. Liberty Street, Suite 700, Reno, NV 89501, US 89501-1947
 10117201 +Fred Sadri, as Trustee for The Star Living Trust,, c/o Yanxiong Li, Esq.,
 7785 West Sahara Ave., Suite 200, Las Vegas, NV 89117-2789
 9815524 +Louis M. Bubala III, KAEMPFER CROWELL, 50 W. Liberty St., Suite 700, Reno, NV 89501-1947
 9811391 +MATTHEW D. FRANCIS, ESQ., ADAM P. MCMILLEN, ESQ., BROWNSTEIN HYATT FARBER SCHRECK,
 5371 KIETZKE LANE, RENO, NV 89511-2083
 9811394 NEVADA DEPARTMENT OF MOTOR VEHICLES, BANKRUPTCY SECTION, 555 WRIGHT WAY,
 CARSON CITY, NV 89711-0001
 9811395 +NEVADA DEPT. OF EMPLOYMENT SECURITY, 500 E. THIRD STREET, CARSON CITY, NV 89713-0002
 10117202 +Ray Koroghli and Sathisowi T. Koroghli, as Managing, c/o Yanxiong Li, Esq.,
 7785 West Sahara Ave., Suite 200, Las Vegas, NV 89117-2789
 9811390 +SEVERIN A. CARLSON, ESQ., TARA C. ZIMMERMAN, ESQ., KAEMPFER CROWELL, 510 W. FOURTH STREET,
 CARSON CITY, NV 89703-4254

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

9811392 E-mail/Text: cio.bncmail@irs.gov Sep 07 2017 04:16:19 DEPARTMENT OF THE TREASURY,
 INTERNAL REVENUE SERVICE, OGDEN, UT 84201-0030
 9811427 +E-mail/Text: tax-bankruptcy@tax.state.nv.us Sep 07 2017 04:16:43 NEVADA DEPT. OF TAXATION,
 BANKRUPTCY SECTION, 4600 KIETZKE LANE, #L-235, RENO, NV 89502-5045
 9811428 +E-mail/Text: USTPRegion17.RE.ECF@usdoj.gov Sep 07 2017 04:16:29 UNITED STATES TRUSTEE,
 300 BOOTH STREET, SUITE 3009, RENO, NV 89509-1360

TOTAL: 3

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr FRED SADRI
 cr JED MARGOLIN
 frep PATRICK CANET, 1 RUE DE LA CITADELLE, 95300 PONTOISE
 crcmch RAY KOROGHLI
 9811393* INTERNAL REVENUE SERVICE, PO BOX 7346, PHILADELPHIA, PA 19101-7346

TOTALS: 4, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Sep 08, 2017

Signature: /s/Joseph Speetjens**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 5, 2017 at the address(es) listed below:

ADAM P MCMILLEN on behalf of Cross Defendant JED MARGOLIN amcmillen@bhfs.com,
 nlindsley@bhfs.com
 ADAM P MCMILLEN on behalf of Defendant JED MARGOLIN amcmillen@bhfs.com, nlindsley@bhfs.com
 ARTHUR A. ZORIO on behalf of Creditor JED MARGOLIN azorio@bhfs.com, jtillison@bhfs.com
 JEFFREY L HARTMAN on behalf of Foreign Representative PATRICK CANET notices@bankruptcyreno.com,
 sji@bankruptcyreno.com
 JEFFREY L HARTMAN on behalf of Cross-Claimant PATRICK CANET notices@bankruptcyreno.com,
 sji@bankruptcyreno.com
 JEFFREY L HARTMAN on behalf of Debtor JAZI GHOLAMREZA ZANDIAN notices@bankruptcyreno.com,
 sji@bankruptcyreno.com
 LOUIS M. BUBALA, III on behalf of Creditor KAEMPFER CROWELL lbubala@kcnvlaw.com,
 mmarsh@kcnvlaw.com; cbyrne@kcnvlaw.com
 YANXIONG LI on behalf of Counter-Defendant RAY KOROGHLI yli@wrightlegal.net,
 nvbkfiling@wrightlegal.net; jcraig@wrightlegal.net; kwightman@wrightlegal.net

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Page 2 of 2
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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

YANXIONG LI on behalf of Counter-Defendant SATHSOWI T. KOROGHLI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net
YANXIONG LI on behalf of Creditor FRED SADRI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net
YANXIONG LI on behalf of Plaintiff FRED SADRI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net
YANXIONG LI on behalf of Plaintiff SATHSOWI T. KOROGHLI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net
YANXIONG LI on behalf of Counter-Defendant FRED SADRI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net
YANXIONG LI on behalf of Plaintiff RAY KOROGHLI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net
YANXIONG LI on behalf of Cred. Comm. Chair RAY KOROGHLI yli@wrightlegal.net,
nvbkfiling@wrightlegal.net;jcraig@wrightlegal.net;kwightman@wrightlegal.net

TOTAL: 15

NVB 9037 (Rev. 2/16)

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

IN RE:

BK-16-50644-btb
CHAPTER 15

PATRICK CANET

JAZI GHOLAMREZA ZANDIAN

Debtor(s)

NOTICE OF FILING OFFICIAL
TRANSCRIPT AND OF DEADLINES
RELATED TO RESTRICTION AND
REDACTION

NOTICE IS GIVEN that a transcript has been filed on September 5, 2017 as referenced in the following document:

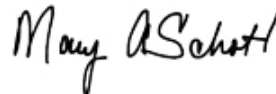
29 – Transcript regarding Hearing Held on 09/06/16. The transcript may be viewed at the Bankruptcy Court Clerk's Office. For additional information, you may contact the Transcriber Access Transcripts, LLC, Telephone number 1-855-873-2223. Purchasing Party: Adam McMillen. Redaction Request Due By 09/26/2017. Redacted Transcript Submission Due By 10/6/2017. Transcript access will be restricted through 12/4/2017. (ACCESS TRANSCRIPTS, LLC) Modified on 9/5/2017 to reflect corrected hearing date to 09/06/16(Gallagher, DA).

The deadline for filing a *Request for Redaction* is September 26, 2017.

If a Request for Redaction is filed, the redacted transcript is due October 6, 2017. If no such request is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is December 4, 2017, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or you may view the document at the clerk's office public terminal. The transcriber's contact information is available on the case docket, or by calling the Help Desk at 1-866-232-1266. You may review the court's transcript policy on its web site: www.nvb.uscourts.gov.

Dated: 9/5/17



Mary A. Schott
Clerk of Court