

REC'D & FILED

2015 SEP 22 PM 1:15

SUSAN MERRIWETHER
CLERK

BY _____
DEPUTY

1 Case No.: 09 OC 00579 1B

2 Dept. No.: 1

3
4
5 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR CARSON CITY

7
8 JED MARGOLIN, an individual,

9 Plaintiff,

10 vs.

ORDER TO SET FOR HEARING

11 OPTIMA TECHNOLOGY CORPORATION, a
12 California corporation, OPTIMA
13 TECHNOLOGY CORPORATION, a Nevada
14 corporation, REZA ZANDIAN
15 aka GOLAMREZA ZANDIANJAZI
16 aka GHOLAM REZA ZANDIAN
17 aka REZA JAZI aka J. REZA JAZI
18 aka G. REZA JAZI aka GHONONREZA
19 ZANDIAN JAZI, an individual, DOE
20 Corporations 1-10, DOE Corporations 11-20,
21 and DOE Individuals 21-30,

22 Defendants.

23
24 This matter is before this Court on a Request for Hearing on Motion for Judgment Debtor
25 Examination and to Produce Documents (FJDCR, Rule 15) filed by Plaintiff on July 23, 2015. A
26 Request for Submission was filed on September 14, 2015.

27 This Court having reviewed the Request and case file, and finds that a hearing regarding this
28 matter would be helpful in determining the merits of this case. Therefore, good cause appearing;

///

///

///

///

1 IT IS HEREBY ORDERED that the parties shall appear telephonically before the Judicial
2 Assistant on Wednesday, October 7, 2015, between 9:00 a.m. and 9:30 a.m. to set this matter for
3 hearing. The day prior to the setting, all parties shall contact the Court's Judicial Assistant (775-
4 882-1996) to provide contact information for the setting.

5 Dated this 22nd day of September, 2015.

6 
7 JAMES T. RUSSELL
8 DISTRICT JUDGE
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1 CERTIFICATE OF MAILING

2 The undersigned, an employee of the First Judicial District Court, hereby certifies that on the
3 22nd day of September, 2015, I served a copy of the foregoing Order by United States Mail, postage
4 prepaid, addressed as follows:

5 Adam P. McMillen, Esq.
6 5371 Kietzke Lane
7 Reno, NV 89511

8 Severin A. Carlson, Esq.
9 Tara C. Zimmerman, Esq.
10 510 West Fourth Street
11 Carson City, NV 89703



12 _____
13 Angela Jeffries
14 Judicial Assistant, Dept. 1
15
16
17
18
19
20
21
22
23
24
25
26
27
28